

# WALTON PARISH COUNCIL

Clerk: Allan Dawes, Hillcrest, Cannon Field, Roadhead, Carlisle, CA6 6NB.

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Dear Councillor,

You are summoned to attend a Meeting of the **WALTON PARISH COUNCIL** which will be held in the Village Hall on **TUESDAY, 14th MARCH, 2023** at **7.00 p.m.**

*Allan Dawes*

## AGENDA

1. **APOLOGIES FOR ABSENCE** – To receive and accept apologies for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.  
  
Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting)
4. **PUBLIC PARTICIPATION** - To receive comments and representations from members of the public in relation to any item on the Agenda. (*The Public Participation period will last 15 minutes and members of the public are permitted to speak for up to 3 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman*).
5. **MINUTES OF MEETINGS** – To receive and approve for authorisation and publication the minutes of the meetings held on 9<sup>th</sup> January 2023 and 7<sup>th</sup> February 2023.
6. **FINANCIAL MATTERS** -
  - 6.1 **BANK RECONCILIATIONS TO 28.2.23** – Report by Clerk.
  - 6.2 **EXPENDITURE TO APPROVE** – Council to approve expenditure provided at the meeting.
7. **ELECTION 2023** – update on process
8. **VILLAGE HALL MANAGEMENT COMMITTEE** – Report
9. **KING CHARLES III CORONATION**
10. **NEWSLETTER- EASTER 2023** Deadline for printing 31/3/2023. Progress to date
11. **OPEN EVENT TO DISCUSS VILLAGE GREEN MAINTENANCE** – Confirmation of decision process
12. **CORRESPONDENCE and LITERATURE RECEIVED BY THE CLERK** - To note items of correspondence and any literature received since the last meeting and take actions as appropriate. (circulated prior to the meeting by email)
13. **DATE OF NEXT MEETING** – To confirm that the Annual Parish Meeting will take place on **16th May 2023 at 7.00pm** in the Village Hall immediately followed by the First meeting of the newly Elected Parish Council.