

WALTON PARISH COUNCIL

Clerk/RFO: Allan Dawes, Hillcrest, Cannon Field, Roadhead, Carlisle, CA6 6NB.

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Dear Councillor,

You are summoned to attend a Meeting of the **WALTON PARISH COUNCIL** which will be held in the Village Hall on **TUESDAY, 12th MARCH, 2024** at **7.30 p.m.**

Allan Dawes

AGENDA

1. **APOLOGIES FOR ABSENCE** – To receive and accept apologies for absence.
2. **REQUESTS FOR DISPENSATIONS** - The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
3. **DECLARATIONS OF INTEREST** – To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting)

4. **PUBLIC PARTICIPATION** - To receive comments and representations from members of the public in relation to any item on the Agenda. (*The Public Participation period will last 15 minutes and members of the public are permitted to speak for up to 3 minutes. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)

4.1 **Unitary Authority Report** – Cllr. Mallinson to update

5. **MINUTES OF MEETINGS** – To receive and approve for authorisation and publication the minutes of the meeting held on **9th January 2024**.

6. **MATTERS ARISING** –

Finger Post update – Cllr Mallinson to update.

Village Green – legal update on parking – Clerk to update

Sign for Reading Room – update from Cllr Hodgson and the Clerk.

Leaps Rigg Solar Farm – update and discussion

7. **FINANCIAL MATTERS** -

7.1 **BANK RECONCILIATIONS TO 29.2.24** – Report by Clerk.

7.2 **EXPENDITURE TO APPROVE** – Council to approve expenditure provided at the meeting.

8. **VILLAGE HALL MANAGEMENT COMMITTEE – Report**
9. **NEWSLETTER 2024**
10. **80th D DAY COMMEMORATION**
11. **CORRESPONDENCE and LITERATURE RECEIVED BY THE CLERK** - To note items of correspondence and any literature received since the last meeting and take actions as appropriate.
12. **DATE OF NEXT MEETING** – To confirm that the Annual Parish Meeting will take place on **16th May 2023 at 7.00pm** in the Village Hall immediately followed by the Annual Meeting of the Parish Council.